

SIKKIM



GOVERNMENT

GAZETTE

**EXTRAORDINARY
PUBLISHED BY AUTHORITY**

Gangtok	Thursday	23 rd September,	2021	No. 267
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GOVERNMENT OF SIKKIM
FINANCE DEPARTMENT
GANGTOK

No. Fin/FCD/15(01)/334

Date: 8/9/2021

NOTIFICATION

Whereas the 15th Finance Commission vide its report at chapter 8,9 and 10 (Report Vol. I) has recommended for **Sector Specific Grants, State Specific Grants and grants related to Disaster Management schemes**, during its award period 2021-22 to 2025-26. The details of the schemes has been appended herewith at appendix 'A','B' and 'C'.

And whereas In order to implement and monitor the said schemes, the Commission, vide para 10.120 and 10.122 of its report, has recommended for formation of the following two committees -

1. State Level Review Committee
2. State Level Monitoring Committee.

Based on the above recommendations, the State Government hereby constitutes the following two committees:-

I. State Level Review Committee

- | | |
|---|------------|
| 1. Hon'ble Chief Minister | - Chairman |
| 2. Hon'ble Minister, Education/ Land Revenue & Disaster Management/ Law /Parliamentary Affairs/ Sports and Youth Affairs Department | - Member |
| 3. Hon'ble Minister, Commerce & Industries /Tourism & Civil Aviation department | - Member |
| 4. Hon'ble Minister, Cooperation/ Ecclesiastical Affairs Department /Rural Development Department | - Member |
| 5. Hon'ble Minister, Health & Family Welfare Department /Social Justice & Welfare Department | - Member |

- | | | |
|-----|--|----------|
| 6. | Hon'ble Minister, Food & Civil Supplies Department /Urban Development Department | - Member |
| 7. | Hon'ble Minister, Agriculture /Animal Husbandry & Veterinary Services/ Horticulture/ Information & Public Relations and Printing & Stationery Department | - Member |
| 8. | Hon'ble Minister, Department of Culture /Roads & Bridges Department | - Member |
| 9. | Hon'ble Minister, Power Department/ Labour Department | - Member |
| 10. | Hon'ble Minister, Forest & Environment Department /Mines & Geology/ Science & Technology Department | - Member |
| 11. | Hon'ble Minister, Water Resources Department/ Public Health Engineering Department, | - Member |
| 12. | Hon'ble Minister, Building & Housing/ Transport Department. | - Member |

The Terms of Reference:-

1. The State Level Review Committee shall review the work of the State Level Monitoring Committee (constituted as under):-

II State Level Monitoring Committee

- | | | |
|-----|---|--------------------|
| 1. | Chief Secretary | - Chairman |
| 2. | Director General of Police, Police Department | - Member |
| 3. | Additional Chief Secretary, Finance Department | - Member |
| 4. | Additional Chief Secretary, Planning and Development Department | - Member |
| 5. | Additional Chief Secretary, Education Department | - Member |
| 6. | Additional Chief Secretary, Agriculture Department | - Member |
| 7. | Additional Chief Secretary, Horticulture department | - Member |
| 8. | Additional Chief Secretary, Tourism and Civil Aviation Department | - Member |
| 9. | Additional Chief Secretary, Health and Family Welfare Department | - Member |
| 10. | Additional Chief Secretary, Forest & Environment Department | - Member |
| 11. | Pr. Secretary, Rural Development Department | - Member |
| 12. | Pr. Secretary, Mines and Geology Department | - Member |
| 13. | Registrar, High Court of Sikkim | - Member |
| 14. | Secretary, Land Revenue and Disaster Management Department | - Member |
| 15. | Secretary, Water Resources Department | - Member |
| 16. | Secretary, Urban Development Department, | - Member |
| 17. | Secretary, Building and Housing Department, | - Member |
| 18. | Pr. Director, Finance Commission Division, Finance Department | - Member Secretary |

Terms of reference of the State Level Monitoring Committee –

The committee shall:-

1. Take up a feasibility study of the schemes listed in Appendix 'A','B'&'C'
2. Prepare DPRs and obtain approval of the State Government and submit to the concerned Ministries, Government of India for funding.

3. Pursue the matter with the concerned Ministries, Government of India for their approval and early release of funds.
4. When funds are received from the concerned Ministries Government of India, the Committee may implement the scheme through the respective line departments and ensure that the works are completed by the 15th FC award period i.e. 31/3/2026.

Sector Specific Schemes:-

Appendix 'A'

Sl. No.	Name of the schemes	Amount -Rs. In crores	Remarks
1	Health Sector	100	Government of India will give due consideration to the sectors identified by the Commission while formulation and implementing the existing and the new CSS/ Central Sector Schemes.
2	PMGSY Roads	484	
3	Statistics	7	
4	Judiciary	5	
5	Higher Education	45	
6	Agriculture	41	
	Total Rs.	682	

State Specific Schemes

Appendix 'B'

Sl. No.	Name of the schemes	Amount (Rs. In crores)	Remarks
1	Herbal Medical Yoga and spiritual healing tourism complex at Nandugaon in South Sikkim	50.00	Keeping in view the untied resources with the State Governments and the fiscal commitments of the Central Government, due consideration will be given to the above recommendation.
2	Construction of Gyan Mandir library at Gangtok	200.00	
3	Conversion of Singshore Bridge as a glass skywalk bridge for tourist attraction in West Sikkim.	52.00	
4	Passenger ropeway from Pelling to Sanga-Choeling monastery in West Sikkim.	110.00	
5	Development of eco-tourism complex at Dodak in West Sikkim	78.00	
6	Horticulture (Cymbidium Development Centre at Rumtek)	10.00	
	Total Rs.	500.00	

Schemes related to Disaster Management

Appendix 'C'

Sl. No.	Name of the schemes	Amount -Rs. In crores	Remarks
1.	Extension and modernisation of fire services (for all States)	5000	Appropriate proposals will have to be submitted to the Government of India through Land Revenue and Disaster Management department for available shares pertaing to Sikkim
2.	Seismic and Landslides Risk (All North Eastern States Fund)	250	
3.	Re settlement of displaced people by Erosion (for all states)	1000	
4.	Mitigation Measures to prevent Erosion (for all states)	1500	
		7750	

By order and in the name of the governor

V.B. Pathak, IAS
Additional Chief Secretary